

## COUNTY OF SAN LUIS OBISPO **DEPARTMENT OF PLANNING & BUILDING**

**Construction Permit Submittal Requirements for EV** 

The following documentation is *required* to be submitted with each construction permit application unless it is verified by staff as not applicable. If any information is missing, the application will be returned as incomplete until all required materials are included with the submittal. If you have questions or want to verify the number of plan sets required, please call 805-781-5600 and ask for a Land Use Technician.

### **Application Package must include:**

Construction Permit Application Form. We require one for each structure, a separate application for major grading, and a separate application for fire sprinklers. Consent of Landowner Form **Owner/Builder Notice to Property Owner** Landscape Project Information Form Vicinity Map (directions to property)

# **Required plans for the application:**

## **Residential and Commercial:**

TWO sets of construction plans, TWO copies of supporting documents when applicable (8-1/2" x 11"), TWO *additional* copies of site plan including vicinity map (11" x 17" minimum), and TWO *additional* copies of the dimensioned floor plan (11" x 17" minimum).

# PLAN CONTENT DETAILS

The following is a list of extended project information expected on your plans, as applicable. All Plans Must Be Drawn to Scale

#### **Project Data:**

Street Address / Assessor Parcel Number **Owner's Name and Address** Scope of Work Statement Sheet Index Date on each sheet

#### Site Plan:

Property Boundaries with Dimensions & **Fronting Streets** North Arrow All existing structures w/ use Setbacks - distance to property lines and other structures

Floor Plan(s): If installed in Garage or inside any other building.

#### **Foundation Plan:**

Footing Size / Dimension Footing Reinforcement Anchor Bolt and Hold-down Placement Slab Details **Special Soil Concerns** 

#### Electrical, Mechanical, & Plumbing Plan(s):

Electric Service Size and Location Panel Schedules Single Line Diagram

#### **Supporting Documentation**

Product Cut-sheets for all devices proposed Accessibility Details for Non-Residential applications

Plans Examiner: